Ökumenischer Bibelsonntag

Von Diakon Dr. Marc Kerling

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Ich frage mich, ob es nur mir seltsam vorkommt, liebe Schwestern und Brüder, wenn ich jemanden, der sich seine ganz eigene Wahrheit zurechtzimmert, die Hand auf die Bibel legen sehe, um den Amtseid zu schwören. Donald Trump hat es diesmal nicht getan und ich frage mich, ob ich das noch seltsamer finden soll. Ich bin überfragt.

Die Heilige Schrift hat bei der Vereidigung von US-Präsidenten eine lange Tradition, denn schon *George Washington legte bei seiner Amtseinführung im Jahr 1789 als der erste Präsident der Vereinigten Staaten seine linke Hand auf eine Bibel*, während er mit der rechten den Eid geschworen hat. Deshalb hatte Trumps Frau Melania gleich zwei Bibel bereitgehalten.

2017 hatte ihr Ehemann seine Hand noch daraufgelegt.

Dazu passt gut, dass katholische, evangelische und orthodoxe Gemeinden in Deutschland heute den ökumenischen Bibelsonntag begehen. Es geht darum, die Bibel als das verbindende Buch aller Christen in den Mittelpunkt zu stellen. Es ist zugleich der "Sonntag des Wortes Gottes" und auch er soll das Verständnis für die Heilige Schrift vertiefen. So feiern wir ihn bewusst gemeinsam mit dem ökumenischen Bibelsonntag.

Wenn wir dann im Evangelium hören, was Jesus in Nazaret in der Synagoge sagt, ahnen wir, was das für die Armen, Gefangenen, Blinden und Zerschlagenen heißt, dass er "ein Gnadenjahr des Herrn" ausruft. Jetzt geht's los und das ist keine "Amtseinführung" eines selbsternannten "Retters" und "Erlösers", sondern es ist Gottes Gegenwart und der Sohn des Höchsten, der da sagt: "Heute hat sich das Schriftwort erfüllt, das ihr eben gehört habt!"

"Macht euch (also) keine Sorgen", ruft Nehemia, "denn die Freude am Herrn ist eure Stärke!" Und Paulus führt uns das schöne Bild vom Leib und den vielen Gliedern vor Augen. Mit dem ganzen Körper ist auch die ganze Menschheit gemeint, denn so wächst das Reich Gottes und unsere Kirche wird bunt und lebendig. Also mitnehmen, nicht ausgrenzen.

Als eine seiner ersten Amtshandlungen entsendet Trump das Militär an die Südgrenze der USA. Das Asylrecht will er streichen und Massenabschiebungen starten. Nur ein Beispiel von all dem, was er jetzt vorhat. Gut, dass er seine Hand nicht auf die Bibel gelegt hat.

Herzliche Grüßt Sie/Euch alle

Diakon Marc Kerling

cells his approaching departure his approaching the crowds, however, who be many people in the crowds, however, who be when the Christ comes, will he give more significantly the Temple police to arrest him. hat rumours like the Temple police to arrest him, I shall remain with you for only a short time now. Jesus said: I shall remain wat to the one who sent me, then I shall go back to the one who sent me. then I shall go back for me and will not find me: you cannot come.' where I am he Jews then said to one another, 'Where is he going abroad to the people who said him? Is he going abroad to the people who he Jews then said to one abroad to the people who a to find him? Is he going abroad to the people who a to find will he teach the Greeks? What does he are to find him? Is he going a Greeks? • What does he mean Greeks and will he teach the Greeks? own not find mean "You will look for me and will not find me: you cannot come"? where I am, promise of living was promise of living was and greatest day of the festival, o Jesus st 'If any man is thirsty, let him come to me!" 'If any man is till so, drink who believes in m Let the fine his breast a shall flow fountains of the scripture says: From his breast a shall flow fountains of the scripture says: From his breast a shall flow fountains of the scripture says: Let the man his breast a shall not be shall so I have water.

Scripture says: From his breast a shall not be who believed in him water.

Scripture says: From his breast a shall not yet been glorified to be was speaking of the Spirit as yet a because Jesus had not yet been glorified to be was no Spirit as yet a origin of the Messiah scripture says. To the Spirit which sold will be deleved in him water, were to the was speaking of the Spirit as yet because Jesus had not yet been glorified, there was no Spirit as yet because Jesus had not yet been glorified. sh discussions on the origin of the Messiah sh discussions on the origin between listening said, 'Surely he must be the Several people who had been listening said, 'Would the Christ', but others said, 'Would the Christ's the Christ must be descended from Several said, 'He is the Say that the Christ must be descended from the Several said, or scripture say that the people could be from the Several said, or scripture say that the people could be from the said. sh discussions on the been listening start, but of the said, 'Would the the property of the Christ', but others said, 'Would the Christ be descended from the said, 'He is the Christ must be descended from the said, some said, of scripture say that the Christ must be descended from the said, some said, of scripture say that the christ must be descended from the said, some said, of scripture say that the christ must be descended from the said. Several people who had Christ, but the Christ must be descended the Christ be help said, some said, not scripture say that the Christ must be descended from from some said, not scripture say that the Christ must be descended from the behing some said, not scripture say that the Christ must be descended from from some scripture say that the Christ must be descended from from from said have liked to arrest him, but no one actually laid about the said have liked to arrest him. some said, 'He is the say that the say the people could not be some from the town of Bethlehem?' So the people could not not not say the say that the say the say that the say the say that the say some said, not script of Bethlehem; but no one actually laid have liked to arrest him, but no one actually laid have liked to arrest him, but no one actually laid have laid have liked to the chief priests and Pharisees who said have laid have liked to the police replied, 'There has to him?' The police replied, 'There has to him?' . . Some would have to the chief priests and Pharisees who said to the police replied, 'There has to the police replied, 'There has not the police and pharisees answered to the police replied, 'There has not the police went brought him?' . 'So' the Pharisees answered to heaven't you maken like him'. The authorities believed to heaven't The police went back to the chief police replied, 'There has to the police replied, 'There has to the police you brought him?' .'So' the Pharisees answered has hever haven't you haven't have any of the authorities believed in himself and the state of the police replied, 'There has to the haven't you believe any of the authorities believed in himself and the police replied, 'There has to the police replied, 'The the police you broug like him. I so allow us to pass judgement on hever length have any of the authorities believed in him? have believed in him? Any bear to body who has spoken like any of the authorities believed in him? have believed in him? Any bear body who has spoken like any nothing about the Law—they are of the same man who had come to Jesus earlier the same hy haven has spoke any of the about the Law—they Any obey to astray as well? the same man who had come to Jesus earlier arisees? Nicodemus does not allow us to pass judgement on a man allow the same man what he is about? To this man allow the law does not allow the same man what he is about? astray as well? This rabble knows not allow us to pass judgement on a man with a risees? Nicodemus does not allow us to pass judgement on a man wild to them, Nicodemus does not allow us to pass judgement on a man wild to them, surely the Law does not allow the is about? To this they with the surely the Law discovering what he is about? astray a. This rabble the same had us to pass judgement on a man said to a risees? Nicodemus does not allow us to pass judgement on a man said to a of them, Nicodemus does not allow us to pass judgement on a man said to a of them, Nicodemus does not allow us to pass judgement on a man said to a of them, Nicodemus does not allow us to pass judgement on a man said to a of them, a hearing and discovering what he is about? To this they answers m, But surely and discovering what he matter, and see for yourself: propulet. e of them, Nicodenic does not allow the is about? To this they with to a not allow the surely the Law does not allow what he is about? To this they with to an a nearing and discovering what he is about? To this they answered ing him a hearing and discovering what he is about? To this they answered ing him a hearing and discovering what he is about? To this they answered ing him a hearing and discovering what he is about? To this they answered ing him a hearing and discovering what he is about? To this they answered ing him a hearing and discovering what he is about? e of them, But surely the Lad discovering with the matter, and see for yourself: prophets do not be matter, and see for yourself: prophets do not go out of Galilee. come out of Galilee. They all went home, 8 and Jesus went to the Mount of Olives.

They all went home, 8 and Jesus went to the Mount of Olives. ulterous woman, 8 and Jesus well the gain; and as all the people y all went home, 8 and Jesus well again; and as all the people can y all went he appeared in the teach them. and began to teach them.